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|                             |  |              |                        |                                      |
|-----------------------------|--|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>10/684,158 | FILING OR 371(c)<br>DATE<br>10/09/2003<br>RULE | CLASS<br>029 | GROUP ART UNIT<br>3723 | ATTORNEY<br>DOCKET NO.<br>PUSA030830 |
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## APPLICANTS

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## \*\* CONTINUING DATA \*\*\*\*\*

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*

\*\* 01/06/2004

|                                 |   |                            |                         |                       |                            |
|---------------------------------|---|----------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>TAIWAN | SHEETS<br>DRAWING<br>12 | TOTAL<br>CLAIMS<br>19 | INDEPENDENT<br>CLAIMS<br>1 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                            |                         |                       |                            |
| Verified and Acknowledged       | Examiner's Signature  | Initials                   |                         |                       |                            |

## ADDRESS

23595

## TITLE

HYDRAULIC PULLER

|                            |   |   |
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